

SPONSORSHIP commitment form

Application and Confirmation Agreement

On the behalf of _____ (organization name), I am authorized to apply and confirm sponsorship for the AFP 2007 Annual Conference organized by the AFP Massachusetts Chapter being held November 27, 2007 at the Boston Marriott Copley Hotel. Hereinafter, the Conference and the AFP, Massachusetts Chapter is jointly and severally referred to as AFP, Massachusetts Chapter Conference and the Boston Marriott Copley Hotel is hereinafter referred to as the facility.

I am confirming my organization for the following sponsorship level:

- PRESENTING Sponsor \$12,500 CHAMPION Sponsor \$10,000
 PATRON Sponsor \$5,000 BENEFACTOR Sponsor \$2,500
 SUPPORTER Sponsor \$1,500

I understand that in executing this confirmation agreement, that this agreement becomes binding upon acceptance of the application and with the receipt of payment by AFP Massachusetts Chapter Conference and its organizers.

(Name, Title)

(Date)

Payment Information

Checks: Please make checks payable NXTevent and mail to conference organizer.

Please identify sponsor level and AFP Massachusetts Chapter on check.

Credit Cards: Please fill this section out for credit card payment.

- Visa / MC American Express

Card Number: _____

Expiration Date: _____ / _____ / _____ Security Code: _____

(must be later than November 2007)

(series of numbers over the card number or on back)

Cardholder Name (exactly as it appears): _____

Additional Sponsorship Special Information: Sponsorship Kits

In Summer, 2007, confirmed sponsors will receive a Sponsorship Kit with the contract which will outline the benefits of your sponsorship level as well as on Location details, power/electrical request forms, and other materials request forms.

Annual Conference Organizer, AFP 2007 Annual Conference, Massachusetts Chapter Conference on Philanthropy
c/o NXTevent, 850 Summer Street, Boston, MA 02127

Phone: 866 574 3429 Fax: 617 307 6257 Email: AFP@nxtevent.com www.afpma2007.org

Please list the names and titles of attending guests as outlined in your chosen level.
(as you wish it to appear on the badge)

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Mailing Instructions & Artwork for Conference Marketing Materials

As applicable to your sponsor or exhibitor level, and to ensure your inclusion in the marketing materials as well as the timely publishing of your organization in conference marketing and communications materials, please return the signed agreement along with (2) copies in .jpeg and .eps format of logos to be used in marketing materials as well as payment on or before **JUNE 15, 2007** to:

Annual Conference Organizer

AFP 2007 Annual Conference, Massachusetts Chapter Conference on Philanthropy

c/o NXTevent

850 Summer Street, Boston, MA 02127

Phone: 866 574 3429 Fax: 617 307 6257

Email: AFP@nxtevent.com www.afpma2007.org

Organization Contact Information

Company Address: _____

Primary Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

E-mail: _____

Secondary Contact: _____

Web Site: http:// _____

Company Description (150 word maximum)
